

**SECTION II
PROPOSAL
BID NUMBER 240808**

To: Public Utility District No. 1 of Clallam County
Post Office Box 1000
Carlsborg, WA 98324
(hereinafter called the "District")

The undersigned (hereinafter called the "Contractor") hereby proposes to sell and deliver to the District, upon the terms and conditions herein stated in the contract documents of which this Proposal is a part, the following item(s)

Twelve (12) quantity, 3-Phase, 15kV, 1200 Amp Siemens SDV7 Vacuum Power Circuit Breakers, or equivalent meeting all specifications

(hereinafter called the "Material") specified herein.

1. **CONFORM:** The 15 kV Power Circuit Breakers shall conform to the latest applicable NEMA, ASTM, NESC, IEEE, and ANSI Standard Requirements covering materials, design, manufacture, and testing.
2. **PRICE:** The price of Material set forth herein shall include the cost of delivery to the District's Carlsborg Warehouse near Sequim, Washington.
3. **SPECIAL SHIPPING INSTRUCTIONS:** The District will provide unloading equipment; therefore, arrival date shall be specified two (2) business days prior to arrival. Contact the warehouse foreman, Mike Gould at 360-565-3503. Provision shall be made for carrier to deliver on a weekday(s) between Monday and Thursday, except District recognized holidays, between 7:30 a.m. and 3:30 p.m., Pacific Time.
4. **DELIVERY TIME:** The District reserves the right to deduct the following amounts from the bid price after the quoted delivery date: first thirty (30) days after required delivery date, \$100 each calendar day; each succeeding calendar date thereafter, \$200 per calendar day.
5. **MATERIAL:** Pricing is expressed without sales tax. Applicable Sales Taxes will be applied on order. Proposed price and delivery for:

Twelve (12) quantity, 3-Phase, 15kV, 1200 Amp Siemens SDV7 Vacuum Power Circuit Breakers, or equivalent meeting all specifications

PRICING

- | | | |
|------------|--|--------------------|
| 5.1 | Total firm price for twelve (12) breakers, as specified,
(f.o.b. destination, excluding Washington State Sales Tax) | \$ _____ |
| 5.2 | Washington State Sales Tax 8.6% | \$ _____ |
| 5.3 | Is shipping part of the firm price? | _____ Yes _____ No |

- 5.4 Is field engineer required to supervise assembly in order to validate warranty? _____ Yes _____ No
- 5.5 Cost of field engineer at the job site for two (2) eight (8) hour days (including all expenses). \$ _____
- 5.6 Cost of field engineer for additional eight (8) hour day (including all expenses) on the same trip. \$ _____
- 5.7 Total firm price for heavy duty exterior paint option. \$ _____
- 5.8 List of recommended spare parts and price additions included? _____ Yes _____ No
- 5.9 List of recommended non standard special tools and price additions included? _____ Yes _____ No
- 5.10 Recommended maintenance schedules included _____ Yes _____ No

DELIVERY

- 5.13 Shipping is scheduled after receipt of order. _____ Weeks
- 5.14 Shipping is scheduled after drawing approval. _____ Weeks

DRAWINGS & INSTRUCTION BOOKS

- 5.15 Approval schematics, outline and general assembly drawings will be sent _____ weeks ARO
- 5.16 Final Construction drawings will be sent _____ weeks ARO
- 5.17 Installation, spare parts list, operation and maintenance instruction books will be sent _____ weeks ARO

DEVIATIONS/EXCEPTIONS

- 5.18 Are there any deviations or exceptions to this Specification? If yes, attach explanation. _____ Yes _____ No
- 5.19 Is Manufacturer's Warranty Policy attached? _____ Yes _____ No
- 5.20 Is Manufacturer's Field Service Policy attached? _____ Yes _____ No

PRICE ADDER

- 5.21 Price adder for one (1) breaker with 304L Stainless Steel, Galvanized Steel, or Marine Grade Aluminum Enclosure (f.o.b. destination, excluding Washington State Sales Tax) \$ _____

5.22 Total price adder for five (5) breakers with 304L Stainless Steel, Galvanized Steel, or Marine Grade Aluminum Enclosure (f.o.b. destination, excluding Washington State Sales Tax) \$ _____

5.23 Washington State Sales Tax: 8.6% \$ _____

Receipt of Addenda (List all addenda numbers individually to acknowledge receipt)

The Addenda number(s) listed above, is hereby received and acknowledged and has been considered in preparing this proposal.

6. MATERIAL DATA:

	UNIT	PROPOSED VALUE COMPLETED BY BIDDER
Manufacturer/Type		
Nominal Voltage	kV(rms)	
Maximum Rated Voltage	kV(rms)	
Basic Impulse Level	kV	
Frequency	Hz	
Rated Continuous Current	A(rms)	
Maximum Interrupting Capability	kA(rms)	
Close/Latch Capability	kA(rms)	
Rated/Max Interrupting Time	cycles	
Rated Tripping Delay	seconds	
Rated Reclosing Time	cycles	
Rated Capacitance Switching Current	A(rms)	
Number of Tanks		

	UNIT	PROPOSED VALUE COMPLETED BY BIDDER
Number of Series Breaks per Pole		
Type of Operating Mechanism		
Operable Temp. Range of Breaker	°F	
Bushing Current Transformers Metering/Relaying:	Qty per Bushing	
Manufacturer		
Current ratios		
Thermal Rating Factor		
ANSI Accuracy Class		
Location (Bushing No. & Position)		
Bushings:		
Manufacturer		
Model Number		
TR Rating		
Creepage		
NEMA Pad Type and Size		
Trip Coil Voltage	Vdc	
Operating Range	Vdc	
Current at Nominal Voltage	A	
Peak Inrush Current/Duration	A / cycles	
No. of Trip Coils		
Close Coil Voltage	Vdc	

	UNIT	PROPOSED VALUE COMPLETED BY BIDDER
Operating Range	Vdc	
Current at Nominal Voltage	A	
Peak Inrush Current/Duration	A / cycles	
Motor		
Rated Voltage	Vac	
Rated/Inrush Current	A / A	
Mechanism and Control Heater Voltage	Vac	
Unit Dimensions:		
Height (Top of Pad)	Ft.	
Width	Ft.	
Depth	Ft.	
Shipping Height	Ft.	
Maximum Clear Height Necessary for Bushing Removal	Ft.	
Unit Weights (Approximate):		
Breaker	Lb.	
Gas	Lb.	
Total	Lb.	
Shipping	Lb.	
Seismic Zone (IBC)		
Radial Ice Buildup	In.	
Elevation Above Sea Level	Ft.	

	UNIT	PROPOSED VALUE COMPLETED BY BIDDER
Wind Speed/NESC Loading District	Mph	
Color		

7. AFFIDAVIT:

The undersigned hereby certify to their best knowledge and belief that:

(a) The bid to Public Utility District No. 1 of Clallam County dated _____ has not been prepared by _____ (Seller) and _____ (Manufacturer)

in collusion with any other seller of Power Circuit Breakers and

(b) the prices, terms, or conditions of said bid have not been communicated by the undersigned nor by any employee or agent

of _____ (Seller) and _____ (Manufacturer)

to any other seller of Power Circuit Breakers and will not be communicated to any such seller prior to the official opening of said bid.

Date: _____
 _____ (Seller)
 Signature of person responsible for the preparation of the bid

Date: _____
 _____ (Manufacturer)
 Signature of person responsible for the preparation of the bid

Date: _____
 _____ (Seller)
 Signature of person supervising the above person, where feasible

Date: _____
 _____ (Manufacturer)
 Signature of person supervising the above person, where feasible

8. In carrying out the requirements of Presidential Executive Order 10936, the Bidder must furnish,

with the Bid, the firm's Employer's Identification Number. This is the number that is used by companies when filing their Employer's Quarterly Federal Tax Return, U.S. Treasury Department Form 941.

Employer's Identification Number: _____

9. Bid Security: Attached hereto is a Certified Check, Cashier's Check, or Bid Bond in the amount of _____ Dollars (\$_____) drawn in favor of Public Utility District No. 1 of Clallam County, this amount being not less than five percent (5%) of the total bid.

BIDDER: _____

Date: _____

By: _____

Title: _____

Mailing Address:	
Street Address:	
Telephone Number:	
FAX Number:	
E-Mail Address:	
Manufacturer:	