

**SECTION II
PROPOSAL – TWO TRANSFORMERS
BID NUMBER 240807**

To: PUD No. 1 of Clallam County
100 Hooker Road
Sequim, WA 98382
(hereinafter called the "District")

SUPPLIER: _____

The undersigned (hereinafter called the "Contractor") hereby proposes to sell and deliver to the District, upon the terms and conditions stated in the contract documents of which this Proposal is a part, the following item(s):

ITEM A - Old Beaver Camp - One (1) quantity 3-phase, 12/16/20 MVA power transformer without Load Tap Changer, and as specified in SECTION III – SPECIFICATIONS FOR OLD BEAVER CAMP TRANSFORMER. With an estimated delivery of September 2025,

and;

ITEM B - Deer Park – One (1) quantity 3-phase, 20/26/33 MVA power transformer with Load Tap Changer, and as specified in SECTION IV – SPECIFICATIONS FOR DEER PARK TRANSFORMER. With an estimated delivery of June 2026.

(hereinafter called the "Material") specified herein.

1. **CONFORM:** Both transformers shall conform to the latest applicable NEMA, IEE, and ANSI Standard Requirements covering materials, design, manufacture, and testing.
2. **PRICE:** The price of Material set forth herein shall include the cost of delivery by truck to the site specified below. The District will provide unloading equipment; therefore, the arrival date shall be specified two (2) weeks prior to arrival. Provision shall be made for carrier to deliver on a weekday(s) between Monday and Thursday, from 7:00 a.m. to 3:00 p.m., except for District-recognized holidays.
3. **SPECIAL SHIPPING INSTRUCTIONS:** A three-way impact recorder must be mounted on the transformer. The unit shall be sensitive to both longitudinal and vertical shocks and must be sealed on shipment. Vehicle height restriction of 14'6" due to low bridge crossings. Truck will need to verify any other oversize/overweight restrictions in place depending on route chosen.
4. **DELIVERY:** Delivery must be scheduled with the District two (2) weeks prior to arrival. The District reserves the right to deduct the following amounts from the bid price for delivery after the date specified below: first thirty (30) days, \$100 each calendar day; each additional calendar day, \$200 per calendar day.
5. **MATERIAL:** Pricing expressed without sales tax. Applicable Sales Taxes will be applied on order. District may award on a line-item bases from either of the two price schedules. By submitting a bid, each bidder understands and agrees that the purchaser may award the contract for the item(s) which in the sole opinion of the District is to the best interest of the District.

ITEM A – Old Beaver Camp Transformer, One (1) quantity, 3-phase, 12/16/20 MVA Power Transformer without LTC and as specified in SECTION III – SPECIFICATIONS FOR OLD BEAVER CAMP TRANSFORMER. With an estimated delivery of September

2025, delivered by truck to the site specified below and with losses being evaluated in accordance with Section I – Notice and Instructions to Bidders, Item 10.

Estimated delivery timeframe of the unit to:

Old Beaver Camp Substation

97 La Push Road

Forks, Washington

_____ (Weeks)

ITEM A	DESCRIPTION	QTY	UNIT PRICE	EXTENDED
1A	Transformer 3-phase, 12/16/20 MVA Power Transformer without LTC, including Factory Testing and Manufacturer's Standard Warranty with delivery to Site	1		
2A	Shipping To Forks, WA	1		
3A	Required Spare Parts	1		
			TOTAL PRICE	

The following information must be supplied at the time of the bid:

Location of Plant of Manufacturing: _____

Recommended Spare Parts List is attached. YES _____ NO _____

Drawing/Picture showing coil bracing system attached? *Requested in Section III – Specifications for Old Beaver Camp Transformer*

YES _____ NO _____

List of previously tested medium power transformer attached? *Requested in Section III – Specifications for Old Beaver Camp Transformer*

YES _____ NO _____

Complete the following:

Excitation Current – 69 kV Delta Connection			
	Currents		
	H ₁	H ₂	H ₃
100% Voltage	amps	amps	amps
105% Voltage	amps	amps	amps
110% Voltage	amps	amps	amps
Sound Levels – 69 kV Delta Connection			
Calculated Sound Level:	_____ db @ 12 MVA	_____ @ 20 MVA	
Guaranteed Sound Level:	_____ db @ 12 MVA	_____ @ 20 MVA	
Price Adder for Sound Test:	\$ _____		

Price for Short Circuit Test in accordance with Section III - Specifications, Item 26:	\$
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Loss Testing – At Order Time		
Phase Angle Errors:	Potential Transformers	
	Current Transformers	
	Wattmeters	
Power Factor at which wattmeter calibrated:		
Wattmeter Input Voltage as percent of maximum wattmeter input voltage during testing of this unit:		
Wattmeter Input Current as percent of maximum wattmeter input current during testing of this unit:		
Wattmeter Reading as percent of maximum wattmeter reading during testing of this unit:		
High-Voltage Bushing Information:		
High-Voltage Bushing Manufacturer:		
High-Voltage Bushing Model Number:		
High-Voltage Bushing Creepage Distance:		
Low-Voltage Bushing Information:		
Low-Voltage Bushing Manufacturer:		
Low-Voltage Bushing Model Number:		
Low-Voltage Bushing Creepage Distance:		
Neutral Bushing Information:		
Neutral Bushing Manufacturer:		
Neutral Bushing Model Number:		
Neutral Bushing Creepage Distance:		

Alternate Bid Provisions and Specifications: (Complete descriptive literature must accompany all alternate bids.)

ITEM B – Deer Park Transformer, One (1) quantity, 3-phase, 20/26/33 MVA power transformer with Load Tap Changer, and as specified in SECTION IV – SPECIFICATIONS FOR DEER PARK TRANSFORMER. With an estimated delivery of June 2026 by truck to the site specified below, with losses being evaluated in accordance with Section I – Notice and Instructions to Bidders, Item 10.

Estimated delivery timeframe of the unit to:
 Deer Park Substation
 141 Old Deer Park Road
 Port Angeles, Washington _____ (Weeks)

ITEM B	DESCRIPTION	QTY	UNIT PRICE	EXTENDED
1B	Transformer 3-phase, 20/26/33 MVA Power Transformer with LTC, including Factory Testing and Manufacturer’s Standard Warranty with deliver to Site	1		
2B	Shipping To Port Angeles, WA	1		
3B	Required Spare Parts	1		
			TOTAL PRICE	

The following information must be supplied at the time of the bid:

Location of Plant of Manufacturing: _____

Recommended Spare Parts List is attached. YES _____ NO _____

Drawing/Picture showing coil bracing system attached? *Requested in Section IV – Specifications for Deer Park Transformer*

YES _____ NO _____

List of previously tested medium power transformer attached? *Requested in Section IV – Specifications*

YES _____ NO _____

Complete the following:

Excitation Current – 115 kV Delta Connection			
	Currents		
	H ₁	H ₂	H ₃
100% Voltage	amps	amps	amps
105% Voltage	amps	amps	amps
110% Voltage	amps	amps	amps
Sound Levels – 115 kV Delta Connection			
Calculated Sound Level:	_____ db @ 20 MVA		_____ @ 33 MVA

Guaranteed Sound Level:	_____ db @ 20 MVA	_____ @ 33 MVA
Price Adder for Sound Test:	\$	
Price for Short Circuit Test in accordance with Section IV - Specifications, Item 27:	\$	

Loss Testing – At Order Time		
Phase Angle Errors:	Potential Transformers	
	Current Transformers	
	Wattmeters	
Power Factor at which wattmeter calibrated:		
Wattmeter Input Voltage as percent of maximum wattmeter input voltage during testing of this unit:		
Wattmeter Input Current as percent of maximum wattmeter input current during testing of this unit:		
Wattmeter Reading as percent of maximum wattmeter reading during testing of this unit:		
High-Voltage Bushing Information:		
High-Voltage Bushing Manufacturer:		
High-Voltage Bushing Model Number:		
High-Voltage Bushing Creepage Distance:		
Low-Voltage Bushing Information:		
Low-Voltage Bushing Manufacturer:		
Low-Voltage Bushing Model Number:		
Low-Voltage Bushing Creepage Distance:		
Neutral Bushing Information:		
Neutral Bushing Manufacturer:		
Neutral Bushing Model Number:		
Neutral Bushing Creepage Distance:		

Alternate Bid Provisions and Specifications: (Complete descriptive literature must accompany all alternate bids.)

Receipt of Addenda (List all addenda numbers individually to acknowledge receipt)

The Addenda number(s) listed above, is hereby received and acknowledged and has been considered in preparing this proposal.

6. **AFFIDAVIT:**

The undersigned hereby certify to their best knowledge and belief that:

(a) The bid to Public Utility District No. 1 of Clallam County dated _____ has not been prepared by

_____ (Seller)

and _____ (Manufacturer)

in collusion with any other seller of Power Transformers; and

(b) the prices, terms, or conditions of said bid have not been communicated by the undersigned or by any employee or agent of

_____ (Seller)

and _____ (Manufacturer)

to any other seller of Power Transformers and will not be communicated to any such seller prior to the official opening of said bid.

_____ (Seller)

Signature of person responsible
for the preparation of the bid

Date: _____

_____ (Manufacturer)

Signature of person responsible
for the preparation of the bid

Date: _____

_____ (Seller)

Signature of person supervising
the above person, where feasible

Date: _____

_____ (Manufacturer)

Signature of person supervising
the above person, where feasible

Date: _____

CONTRACTOR / VENDOR / MANUFACTURER CERTIFICATION

I hereby certify, on behalf of the Bidder identified below, as follows (check one):

No Wage Violations. This firm has **NOT** been determined by a final and binding citation and notice of assessment issued by the Washington Department of Labor and Industries or through a civil judgment entered by a court of limited or general jurisdiction to have willfully violated, as defined in [RCW 49.48.082](#), any provision of RCW chapters [49.46](#), [49.48](#), or [49.52](#) within three (3) years prior to the date of the above-referenced procurement solicitation date.

OR

Violations of Wage Laws. This firm has been determined by a final and binding citation and notice of assessment issued by the Washington Department of Labor and Industries or through a civil judgment entered by a court of limited or general jurisdiction to have willfully violated, as defined in [RCW 49.48.082](#), any provision of RCW chapters [49.46](#), [49.48](#), or [49.52](#) within three (3) years prior to the date of the above-referenced procurement solicitation date.

The authorized signatory below acknowledges having read and understood the entire solicitation including any amendments and agrees to comply with the terms and conditions of the solicitation in submitting and fulfilling the offer made in its bid, quote or proposal.

The signatory below represents that he/she has the authority to bind the company named below to the bid, quote or proposal submitted and any contract awarded as a result of this solicitation.

7. Contractor Information:

Employer's Identification Number (the number used by companies when filing their Employer's Quarterly Federal Tax Return, U.S. Treasury Department Form 941):	
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8. Bid Security: Attached hereto is a Certified Check, Cashier's Check, or Bid Bond in the amount of _____

_____ Dollars (\$ _____)
drawn in favor of Public Utility District No. 1 of Clallam County, this amount being not less than five percent (5%) of the total bid.

Bidder: _____

Date: _____

By: _____

Title: _____

Mailing Address:	
Street Address:	
Telephone Number:	
FAX Number:	
E-Mail Address:	
Manufacturer:	