

**SECTION II
PROPOSAL
BID NUMBER 240805**

To: PUD No. 1 of Clallam County
104 Hooker Road
Sequim, WA 98382
(hereinafter called the "District")

SUPPLIER: _____

The undersigned (hereinafter called the "Contractor") hereby proposes to sell and deliver to the District, upon the terms and conditions stated in the contract documents of which this Proposal is a part, the 3-phase, 20/26/33 MVA power transformer with LTC (hereinafter called the "Material") specified herein.

1. The 3-phase, 20/26/33 MVA power transformer with LTC shall conform to the latest applicable NEMA, IEE, and ANSI Standard Requirements covering materials, design, manufacture, and testing.
2. The price of Material set forth herein shall include the cost of delivery by truck to the site specified below. The District will provide unloading equipment; therefore, the arrival date shall be specified two (2) weeks prior to arrival. Provision shall be made for carrier to deliver on a weekday(s) between Monday and Thursday, except for District-recognized holidays, from 7:00 a.m. to 3:00 p.m.
3. Special Shipping Instructions: A three-way impact recorder must be mounted on the transformer. The unit shall be sensitive to both longitudinal and vertical shocks and must be sealed on shipment. Truck will need to verify any other oversize/overweight restrictions in place depending on route chosen.
4. Delivery: Delivery must be scheduled with the District two (2) weeks prior to arrival. The District reserves the right to deduct the following amounts from the bid price for delivery after the date specified below: first thirty (30) days, \$100 each calendar day; each additional calendar day, \$200 per calendar day.
5. Material: Proposed price and delivery for Material:

One (1) 3-phase, 20/26/33 MVA Power Transformer with LTC and delivery by truck to the site specified below, with losses being evaluated in accordance with Section I – Notice and Instruction to Bidders, Item 10:

TOTAL PRICE \$ _____
(Do not include Washington State Sales Tax.)

Delivery of the unit to the Deer Park Substation
141 Old Deer Park Rd
Port Angeles, Washington. _____ (Weeks)

Receipt of Addenda (List all addenda numbers individually to acknowledge receipt)

_____ The Addenda number(s) above, is hereby received and acknowledged and has been considered in preparing this proposal.

The following information must be supplied at the time of the bid:

Location of Plant of Manufacturing: _____

Recommended Spare Parts List is attached YES _____ NO _____

Drawing/Picture showing coil bracing system attached? *Requested in Section III – Specifications*

YES _____ NO _____

List of previously tested full-sized power transformer attached? *Requested in Section III – Specifications*

YES _____ NO _____

Complete the following:

Excitation Current – 115 kV Delta Connection			
	Currents		
	H ₁	H ₂	H ₃
100% Voltage	amps	amps	amps
105% Voltage	amps	amps	amps
110% Voltage	amps	amps	amps
Sound Levels – 115 kV Delta Connection			
Calculated Sound Level:	_____ db @ 12 MVA		_____ @ 33 MVA
Guaranteed Sound Level:	_____ db @ 12 MVA		_____ @ 33 MVA
Price Adder for Sound Test:	\$ _____		
Price for Short Circuit Test in accordance with Section III - Specifications, Item 24:	\$ _____		

Loss Testing – At Order Time		
Phase Angle Errors:	Potential Transformers	
	Current Transformers	
	Wattmeters	
Power Factor at which wattmeter calibrated:		
Wattmeter Input Voltage as percent of maximum wattmeter input voltage during testing of this unit:		
Wattmeter Input Current as percent of maximum wattmeter input current during testing of this unit:		
Wattmeter Reading as percent of maximum wattmeter reading during testing of this unit:		
High-Voltage Bushing Information:		
High-Voltage Bushing Manufacturer:		
High-Voltage Bushing Model Number:		
High-Voltage Bushing Creepage Distance:		

Low-Voltage Bushing Information:	
Low-Voltage Bushing Manufacturer:	
Low-Voltage Bushing Model Number:	
Low-Voltage Bushing Creepage Distance:	
Neutral Bushing Information:	
Neutral Bushing Manufacturer:	
Neutral Bushing Model Number:	
Neutral Bushing Creepage Distance:	

Alternate Bid Provisions and Specifications: (Complete descriptive literature must accompany all alternate bids.)

6. Affidavit:

The undersigned hereby certify to their best knowledge and belief that:

(a) The bid to Public Utility District No. 1 of Clallam County dated _____ has not been prepared by

_____ (Seller)

and _____ (Manufacturer)

in collusion with any other seller of Power Transformers; and

(b) the prices, terms, or conditions of said bid have not been communicated by the undersigned or by any employee or agent of

_____ (Seller)

and _____ (Manufacturer)

to any other seller of Power Transformers and will not be communicated to any such seller prior to the official opening of said bid.

Date: _____

Signature of person responsible
for the preparation of the bid

Date: _____

Signature of person responsible
for the preparation of the bid

Signature of person supervising

Date: _____

the above person, where feasible

(Manufacturer)

Signature of person supervising
the above person, where feasible

Date: _____

7. Contractor Information:

Employer's Identification Number (the number used by companies when filing their Employer's Quarterly Federal Tax Return, U.S. Treasury Department Form 941):	
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8. Bid Security: Attached hereto is a Certified Check, Cashier's Check, or Bid Bond in the amount of _____

_____ Dollars (\$ _____)
drawn in favor of Public Utility District No. 1 of Clallam County, this amount being not less than five percent (5%) of the total bid.

Bidder: _____

Date: _____

By: _____

Title: _____

Mailing Address:	
Street Address:	
Telephone Number:	
FAX Number:	
E-Mail Address:	
Manufacturer:	