SECTION II PROPOSAL BID NUMBER 240804

To: PUD No. 1 of Clallam County 104 Hooker Road Sequim, WA 98382 (hereinafter called the "District")

The undersigned (hereinafter called the "Contractor") hereby proposes to sell and deliver to the District, upon the terms and conditions stated in the contract documents of which this Proposal is a part, the 3-phase, 12/16/20 MVA power transformer without LTC (hereinafter called the "Material") specified herein.

- 1. The 3-phase, 12/16/20 MVA power transformer without LTC shall conform to the latest applicable NEMA, IEE, and ANSI Standard Requirements covering materials, design, manufacture, and testing.
- 2. The price of Material set forth herein shall include the cost of delivery by truck to the site specified below. The District will provide unloading equipment; therefore, the arrival date shall be specified two (2) weeks prior to arrival. Provision shall be made for carrier to deliver on a weekday(s) between Monday and Thursday, from 7:00 a.m. to 3:00 p.m., except for District-recognized holidays.
- 3. Special Shipping Instructions: A three-way impact recorder must be mounted on the transformer. The unit shall be sensitive to both longitudinal and vertical shocks and must be sealed on shipment. Vehicle height restriction of 14'6" due to low bridge crossings. Truck will need to verify any other oversize/overweight restrictions in place depending on route chosen.
- 4. Delivery: Delivery must be scheduled with the District two (2) weeks prior to arrival. The District reserves the right to deduct the following amounts from the bid price for delivery after the date specified below: first thirty (30) days, \$100 each calendar day; each additional calendar day, \$200 per calendar day.
- 5. Material: Proposed price and delivery for Material:

One (1) 3-phase, 12/16/20 MVA Power Transformer without LTC and delivery by truck to the site specified below, with losses being evaluated in accordance with Section I – Notice and Instructions to Bidders, Item 10:

TOTAL PRICE	\$		
(Do not include Washington State Sales Tax.)			
Delivery of the unit to the Old Beaver Camp Substation			
97 La Push Road Forks, Washington.	(Weeks)		
orks, washington.	(VVCCKS)		
Receipt of Addenda (List all addenda numbers individually to acknowledge receipt)			
The Addenda number(s) above, is hereby received ar	 nd acknowledged and has been		
considered in preparing this proposal.	•		

The following informa	ation must be supplie	d at the time of the bi	d:
ocation of Plant of Ma	anufacturing:		
Recommended Spare	Parts List is attached.	YES	NO
Drawing/Picture showi	ng coil bracing system	attached? Requested in	Section III – Specification
		YES	NO
	d medium power transf	ormer attached? <i>Reque</i>	ested in Section III –
List of previously tested Specifications	d medium power transf	ormer attached? <i>Reque</i> YES	
Specifications			
Specifications Complete the following		YES	NO
Specifications Complete the following	: :	YES	NO
Specifications Complete the following	: :	YES9 kV Delta Connection	NO
Specifications Complete the following	Excitation Current – 6	YES 9 kV Delta Connection Currents	NO
Specifications Complete the following	Excitation Current – 6	YES 9 kV Delta Connection Currents H ₂	NO

Sound Levels - 69 kV Delta Connection

\$

db @ 12 MVA

db @ 12 MVA

Calculated Sound Level:

Guaranteed Sound Level:

Price Adder for Sound Test:

Price for Short Circuit Test in accordance with Section III - Specifications, Item 24:

Loss Testing -	- At Order Time
Phase Angle Errors:	Potential
	Transformers
	Current
	Transformers
	Wattmeters
Power Factor at which wattmeter calibrated	d:
Wattmeter Input Voltage as percent of max	rimum wattmeter input
voltage during testing of this unit:	
Wattmeter Input Current as percent of max	imum wattmeter input
current during testing of this unit:	
Wattmeter Reading as percent of maximun	n wattmeter reading
during testing of this unit:	
High-Voltage Bushing Information:	
High-Voltage Bushing Manufacturer:	
High-Voltage Bushing Model Number:	

@ 20 MVA

@ 20 MVA

High-Voltage Bushing Creepage Distance:	
Low-Voltage Bushing Information:	
Low-Voltage Bushing Manufacturer:	
Low-Voltage Bushing Model Number:	
Low-Voltage Bushing Creepage Distance:	
Neutral Bushing Information:	
Neutral Bushing Manufacturer:	
Neutral Bushing Model Number:	
Neutral Bushing Creepage Distance:	

Alternate Bid Provisions and Specifications: (Complete descriptive literature must accompany all alternate bids.)

6.	Affida	vit:		
	The u	indersigned hereby certify t	o their best knowledge and belief that:	
	(a)	The bid to Public Utility D	District No. 1 of Clallam County dated	has
			(Seller)	
		and	(Manufacturer)	
		in collusion with any othe	r seller of Power Transformers; and	
(b)	the prices, terms, or cond	ditions of said bid have not been communicated by the		
		undersigned or by any er	mployee or agent of	
			(Seller)	
		and	(Manufacturer)	
		to any other seller of Pow seller prior to the official of	ver Transformers and will not be communicated to any suc opening of said bid.	ch
			(Seller) Signature of person responsible	
Date:			for the preparation of the bid	
Date:			Signature of person responsible for the preparation of the bid	
			(Seller)	

Date:		Signature of person supervising the above person, where feasible
Date:	Contractor Information	
	companies when fili Federal Tax Return,	ation Number (the number used by ng their Employer's Quarterly , U.S. Treasury Department Form
8.		I hereto is a Certified Check, Cashier's Check, or Bid Bond in the amount
	Dollars (\$) drawn in favor of Public Utility District No. 1 of Clallam County, this amount being not less than five percent (5%) of the total bid.	
		Bidder:
Date:		Ву:
		Title:
Ма	iling Address:	
Str	eet Address:	
Tel	ephone Number:	
	X Number:	
E-N	Mail Address:	
Ма	nufacturer:	