

**SECTION II  
PROPOSAL  
BID NUMBER 230804**

To: Clallam County PUD No. 1  
Post Office Box 1000  
Carlsborg, WA 98324  
(hereinafter called the "District")

From: \_\_\_\_\_  
Contractor

The undersigned (hereinafter called the "Contractor") hereby proposes to perform the work requested by the District, as detailed in the Notice and Instructions to Bidders, Specifications, Exhibits, and elsewhere in this Contract, upon the terms and conditions herein stated:

1. All work shall be completed in accordance with Notice and Instructions to Bidders, Specifications for Installation, Specifications for Construction, Exhibits, Maps and Drawings, or as directed by the Project Manager.
2. The undersigned has examined the Notice and Instructions to Bidders, Specifications, Exhibits, Maps and Drawings; is familiar with the ground conditions at the site; and in accordance with the terms and provisions of the foregoing, the following prices are tendered as an offer to perform the work required:

In accordance with Section I, III, any modifications in addendums, and all exhibits for Liberty Station - Construction, Work Order #212316.

**TOTAL PROJECT COST**  
**(Do not include WSST)**

\$ \_\_\_\_\_

**COST TO INSTALL FIBER CABLE PORTION OF THE PROJECT**

Please provide a separate line item for the installation of the new PUD Fiber Optic cables as shown on DWG E6-1-3. ***This number should be included in the total project cost line above, but also shown as a separate line item below***

**COST**  
**(Do not include WSST)**

\$ \_\_\_\_\_

Preliminary Project Plan and Schedule attached? Yes \_\_\_\_\_ No \_\_\_\_\_

**ADDENDUM NO(s)**. (list all addendum numbers individually)

\_\_\_\_\_

**Is hereby received and acknowledged and has been considered in preparing this proposal.**

**PIT RUN & SUBSTATION ROCK QUARRY LOCATION**

Pit run will be supplied from: \_\_\_\_\_

Substation rock will be supplied from: \_\_\_\_\_

**CONCRETE**

Concrete source of materials and mix design including brand name and quantity of any additives:

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**CONSTRUCTION SCHEDULE**

**Start Date:** Work may commence May 28, 2024.

**Completion Date:** Work must be completed by August 15, 2024.

Any alternative or exceptions to the Contract Documents:

3. The Contractor acknowledges having made a careful examination of the Project plans, specifications, and construction drawings, and has become informed as to the location and nature of the proposed project; the transportation facilities; the kind and character of soil and terrain to be encountered; the kind of equipment, tools, and other facilities required before and during the completion of the Project; and has become acquainted with the availability status of materials to be furnished by the District and with the labor conditions which would affect work on the Project.
4. The Contractor warrants possession of adequate financial resources for the performance of the work covered by this Proposal, and that the firm will provide necessary tools, materials, and equipment and a qualified foreman, superintendent, and other employees.
5. Contractor certifies prequalification has been complied with in accordance with R.C.W. 54.04.085 and the contractor has a Washington State electrical contractor license.
6. Have you had any fatal accidents on any project during the past three years?

Yes: \_\_\_\_\_ No: \_\_\_\_\_  
(Please provide a brief description below)

7. Contractor Information:

State of Washington Contractor's License Number:	
Expiration Date:	
State of Washington UBI Number (Unified Business Identifier):	
Employer's Identification Number (the number used by companies when filing their Employer's Quarterly Federal Tax Return, U.S. Treasury Department Form 941):	
Sole Proprietorship, Partnership, or Corporation:	

8. Contractor's Safety Contact Person. The Contractor's Safety Contact Person is listed below, along with that person's telephone number(s). The Contractor shall notify the District in the event that the Safety Contact Person changes. The Contractor shall be familiar with the District's safety plan, attached as Exhibit "B".

Name	Telephone Number

9. Subcontractors. Any and all subcontractors to be employed on the Project are listed below. The Contractor understands that any subcontractor not listed in this Proposal will be denied access to the Project unless such change or substitution has been approved in advance by the District with a **Change Order PRIOR TO WORK STARTING.**

Name	UBI	Address	Type of Work

10. Attached hereto is a Certified Check, Cashier's Check, or Bid Bond in the amount of

\_\_\_\_\_

\_\_\_\_\_ Dollars (\$\_\_\_\_\_)

drawn in favor of Public Utility District No. 1 of Clallam County, this amount being not less than five percent (5%) of the total bid.

Bidder: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Typed)

Title: \_\_\_\_\_

Mailing Address:	
Street Address:	
Telephone Number:	
FAX Number:	
E-Mail Address:	
Federal Employer Identification Number	
State of Washington UBI Number	

Date: \_\_\_\_\_