

COMMISSIONERS PREAGENDA
FOR THE REGULAR MEETING OF
CLALLAM COUNTY PUBLIC UTILITY DISTRICT #1 BOARD OF COMMISSIONERS
APRIL 11, 2022 at 1:30 PM | HYBRID: Commissioners and designated staff will appear in person

Join Zoom Meeting:

<https://us06web.zoom.us/j/84721624204?pwd=Q0pCaVRLWXFqeWpONVFYaFM0UFB2UT09>

Meeting ID: 847 2162 4204 | **Passcode:** 718170

One tap mobile: +12532158782,,84721624204#,,, *718170# US (Tacoma)

Find your local number: <https://us06web.zoom.us/j/84721624204?pwd=Q0pCaVRLWXFqeWpONVFYaFM0UFB2UT09>

- **Consent Agenda Items**

The Commissioners will consider approving Consent Agenda items.

- **Invitation to Bid No. 220805 Forks Substation**

Commissioners will consider authorizing District staff to solicit formal bids for Bid. No 200805 to prequalified contractors for the replacement of aging equipment of the Forks Substation.

Staff requests a motion, second, and vote: Authorize District staff to solicit formal bids for Bid No. 220805 via the Peninsula Daily News and by such other means as determined by staff to be prudent, inviting sealed proposals from prequalified contractors for the replacement of aging equipment of the Forks Substation. The substation is located at 441 West E Street, Forks, WA. The engineer's estimate for the project is \$547,080.

- **RESOLUTION 2236-22 Adopting the 2022 Schedule of Deposits and Charges and Electric Line Extension Unit Prices**

The Commissioners will consider approving RESOLUTION 2236-22 Adopting the 2022 Schedule of Deposits and Charges and Electric Line Extension Unit Prices and Rescinding Resolution 2196-21.

Staff requests a motion, second, and vote: Approve RESOLUTION 2236-22 adopting the 2022 Schedule of Deposits and Charges and electric line extension unit prices and rescinding Resolution 2196-21.

- **Acceptance Memo of Completion Bid No. 211007**

Commissioners will consider approving Acceptance Memo of Completion Bid No. 211007.

Staff requests a motion, second and vote: Authorize District staff to approve Acceptance Memo of Completion for Bid No. 211007. The project, contracted to CHG Building Systems, Inc., consisted of all necessary services, labor, and materials required for skylight replacement on Central Warehouse Facility at 100 Hooker Road, Sequim, due to leaking of the existing skylights for a total contract cost of \$121, 128.32 (including WSST).

- **RESOLUTION 2237-22 Authorizing the Disposal of Surplus Property**
The Commissioners will consider approving RESOLUTION 2237-22 Authorizing the Disposal of Surplus Property consisting of various old-style high pressure sodium light fixtures, lamps, and related accessories.

Staff requests a motion, second, and vote: Approve RESOLUTION 2237-22 authorizing the disposal of surplus property consisting of consisting of various old-style high pressure sodium light fixtures, lamps, and related accessories with a total surplus value of \$19,050.

- **RESOLUTION 2238-22 Reestablishing the Dollar Amounts for the Working Funds**
The Commissioners will consider approving RESOLUTION 2238-22 Reestablishing the Dollar Amounts for the Working Funds and Rescinding Resolution 2174-20

Staff requests a motion, second, and vote: Approve RESOLUTION 2238-22 reestablishing the dollar amounts for the Working Funds and rescinding Resolution 2174-20

- **RESOLUTION 2239-22 Establishing the Current Electric Service Regulations and Requirements**
The Commissioners will consider approving RESOLUTION 2239-22 Establishing the Current Electric Service Regulations and Requirements and Rescinding Resolution 2225-21

Staff requests a motion, second and vote: Approve RESOLUTION 2239-22 establishing the current Electric Service Regulations and Requirements and rescinding Resolution 2225-21

- **BPA Post-2028 Contract Discussion**
Commissioners and staff will discuss recent updates and presentations.

The Commissioners will also consider the customary business matters associated with approval of payments, minutes of the previous meeting, reports from Commissioners and staff, comments from the public, and other items of information or general business. Items may be added to, or removed from, the agenda at the meeting.

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1. CALL TO ORDER

2. APPROVAL OF CONSENT AGENDA

- a. Minutes of the March 14, 2022 regular meeting; and
- b. Claim vouchers for March 14 through April 4, 2022 for a total of \$5,411,051.79;
- c. Payroll vouchers for the period of March 1 through March 31, 2022; and
- d. Removal of delinquent accounts from the April 2022 active accounts receivable totaling \$4,669.68 including a 30% collection fee;
- e. Removal of delinquent accounts from the April 2022 miscellaneous accounts receivable totaling \$38,815.14 including a 30% collection fee; and
- f. Contractor prequalification of Par Western Line Communications, Inc., for the upcoming year in the amount of \$10,000.00

3. AGENDA REVISIONS

4. COMMENTS FROM THE PUBLIC

5. BUSINESS ITEMS

- a. Invitation to Bid No. 220805 Forks Substation Mike Hill
- b. RESOLUTION 2236-22 Adopting the 2022 Schedule of Deposits and Charges and Electric Line Extension Unit Prices and Rescinding Resolution 2196-21 Travis McClain
- c. Acceptance Memo of Completion Bid No. 211007 Charlie McCaughan
- d. RESOLUTION 2237-22 Authorizing the Disposal of Surplus Property Charlie McCaughan
- e. RESOLUTION 2238-22 Reestablishing the Dollar Amounts for the Working Funds and Rescinding Resolution 2174-20 Ruth Kuch
- RESOLUTION 2239-22 Establishing the Current Electric Service Regulations and Requirements and Rescinding Resolution 2225-21 Xanthius Christenson
- f. BPA Post-2028 contract discussion Commissioners, Staff

6. CORRESPONDENCE/COMMUNICATIONS

- a. Former GM Doug Nass to be awarded NWPPA 2022's Life Membership Award for his contributions to Clallam PUD and public power Sean Worthington

7. COMMISSIONER REPORTS

8. STAFF REPORTS

- a. Conservation presentation
- b. Materials shortages, delays, and costs
- c. Electric outages April 4th to April 5th

Mattias Järvegren
John Purvis
John Purvis

9. BOARD ACTIONS FOR STAFF

10. COMMENTS FROM THE PUBLIC

11. EXECUTIVE SESSION

12. ADJOURN

CLALLAM COUNTY PUBLIC UTILITY DISTRICT #1
Minutes of the Regular Meeting of the Board of Commissioners
Main Office | 104 Hooker Road | Sequim, WA 98382
March 14, 2022 – This meeting was held remotely via ZOOM

Commissioners Present

Will Purser, President
Rick Paschall, Vice President
Jim Waddell, Secretary

Staff Present

Sean Worthington, General Manager
John Purvis, Assistant General Manager
Jamie Spence, HR Manager
Larry Morris, Safety Manager
Lori Carter, Controller, Auditing Officer
Tom Martin, WWW Manager
Bill Decker, Operations Superintendent
Ben Phillips, Engineer III
Ruth Kuch, Finance Manager/Treasurer
Steve Schopfer, IT Services Manager
Teresa Lyn, Executive Assistant
Nicole Hartman, Communications Manager
Sarah Canepa, Financial Analyst
Chelsey Jung, Payroll Coordinator
Tyler King, Power Analyst

Rebecca Turner, Sr. Accountant
Mike Hill, Engineering Manager
Annette Long, Finance Coordinator
Chanda Halverson, Customer Service
Supervisor
Xanthius Christensen, Engineer I
Julie Metzger, Power Systems Project
Coordinator
Shanee Wimberly, Computer Operations
Specialist
Ginny Sturgeon, Records Technician
Cheryl Turner, Engineering Technician II
Charlie McCaughan, Procurement and
Facilities Supervisor

Others Present as Identified

Paul Pickett
Doug Nass
Joel Myer
CC, full name not provided

Patty Morris
Kayla Maria Torres

The meeting commenced at 1:30 PM.

CONSENT AGENDA 1:18

Upon recommendation of staff, and upon motion of Commissioner Paschall seconded by Commissioner Waddell and carried, the Commissioners approved the following consent agenda items:

- a. Minutes of the February 28, 2022 regular meeting; and
- b. Claim vouchers for February 28 through March 7, 2022 for a total of \$2,711,288.77;
- c. Payroll vouchers for the period of February 16 through February 28, 2022; and
- d. Removal of delinquent accounts from the March 2022 active accounts receivable totaling \$12,160.05 including a 30% collection fee.

AGENDA REVISIONS 1:40

The agenda has been updated to reflect the order of business items on the distributed pre-agenda.

COMMENTS FROM THE PUBLIC 2:12

There was no public comment.

BUSINESS ITEMS STARTING AT 2:40

- a. **2:42:** Upon recommendation of staff, and upon motion of Commissioner Waddell, seconded by Commissioner Paschall and carried, the Board authorized District staff to award Bid No. 210804 for the transmission line rebuild from Cherry Street to Race Street in Port Angeles to Olympic Electric Co., Inc., for a total base bid (not including WSST) of \$283,990.
- b. **4:40:** Upon recommendation of staff, and upon motion of Commissioner Waddell, seconded by Commissioner Paschall and carried, the Board authorized District staff to publish a notice in the Seattle Daily Journal of Commerce (and by other such means as determined by staff to be prudent) to invite qualified contractors to submit formal sealed proposals for Bid No. 220802 for construction of a water main replacement on Funk and Ballard Alley Road, including outlet pipe replacement of Chantrelle Reservoir, for an estimated project cost of \$705,749.00 (including WSST).
- c. **11:31:** Upon recommendation of staff, and upon motion of Commissioner Paschall, seconded by Commissioner Waddell and carried, the Board authorized District staff to invite prequalified contractors to submit a sealed single bid for Bid No. 220803 to inspect, treat, and report on an unspecified number of electrical transmission and distribution wood poles for a not-to-exceed amount of \$137,132.00.
- d. **14:50:** Upon recommendation of staff, and upon motion of Commissioner Paschall, seconded by Commissioner Waddell and carried, the Board authorized District staff to publish a notice in the Seattle Daily Journal of Commerce (and by other such means as determined by staff to be prudent) to invite experienced qualified contractors to submit formal sealed proposals for Bid No. 220804 to perform aerial tree side trimming utilizing a helicopter-borne aerial saw for a not to exceed cost of \$85,000.
- e. **21:00:** General Manager Sean Worthington led a discussion regarding ongoing recruitment and retention challenges and proposed measures to address them. He advised that competition for utility industry employees on the Olympic Peninsula continues to increase. As a result, the District is experiencing record turnover, recruitment challenges, and active job openings. Neighboring PUDs are offering signing bonuses, housing stipends, enhanced benefits, significant retention pay, schedule changes, and telework options to recruit and retain employees. In order to compete, the District proposes moving to a four day-ten hour day work schedule, along with a teleworking option for qualified employees. Prior to submitting this proposal to the board, management, staff, and represented employees were polled to the determine if they would be favorable to these proposed changes.

General Manager Sean Worthington, Assistant General Manager John Purvis, and Human Resources Manager Jamie Spence developed Alternate Work Schedule and Teleworking policies to serve as non-monetary retention and recruitment incentives. The commissioners voiced no objectives to the proposed four day-ten hour work schedule. Commissioners also voted to open the lobby to the public on April 11th and to resume in-person board meetings on April 11th, with the possibility of hybrid meetings.

- f. **56:30:** Upon recommendation of staff, and upon motion of Commissioner Paschall, seconded by Commissioner Waddell and carried, the Board adopted RESOLUTION 2233-22 Establishing an Alternate Work Schedule Policy.
- g. **57:55:** Upon recommendation of staff, and upon motion of Commissioner Waddell, seconded by Commissioner Purser and carried, the Board adopted RESOLUTION 2234-22 Establishing a Teleworking Policy. Commissioner Paschall abstained from voting.
- h. **59:06:** Upon recommendation of staff, and upon motion of Commissioner Paschall, seconded by Commissioner Waddell and carried, the Board approved RESOLUTION 2235-22 Establishing Titles and Monthly Salary Ranges for Staff Employees and Rescinding Resolution 2221-21. This Resolution adds the new title of Facilities Maintenance Supervisor to Range 23.
- i. **1:04:04:** Commissioner Paschall discussed a sending a letter to the Northwest Power and Conservation Council (NWPPCC) encouraging that Council to reject drafting a power analysis designed to explore options for maintaining regional power adequacy in the event that power generation is no longer provided by the lower Snake River dams. Commissioner Waddell stated his objections to the letter and asked that the subject be tabled. There was no second for tabling. Commissioner Purser made a motion for the letter to be signed by General Manager Sean Worthington and sent to NWPPCC. This motion was seconded by Commissioner Paschall. Commissioner Waddell was opposed.
- j. **1:12:06:** Bonneville Power Administration's (BPA)'s post-2028 contract discussion: Commissioner Purser attended a WPAG meeting and noted that the Public Power 'position paper' was recently retitled to the Public Power 'concept paper.' The paper will be presented at the end of the month to the Public Power Council for input. Commissioner Waddell attended the WPAG meeting as well as a BPA Financial Refresh Workshop and talked about the systems allocation process and the contracting strategies used to project capital project costs.

CORRESPONDENCE/COMMUNICATIONS 1:18:29

General Manager Sean Worthington advised that the District received today a Memo of Understanding (MOU) from the county regarding the Carlsborg water system and should have an update for the board at the next meeting.

COMMISSIONER REPORTS 1:18:47

Commissioner Waddell in addition to the meetings discussed above, attended the Northwest Power and Conservation Council meeting.

Commissioner Paschall attended a NWPPA government relations meeting and advised that ‘hydrogeneration’ is now referred to as ‘renewable generation.’

Commissioner Purser attended a nuclear safety review board meeting regarding the upcoming Columbia Generating Station (CGS) safety audit.

STAFF REPORTS 1:20:30

There were no staff reports.

BOARD ACTION ITEMS FOR STAFF 1:21:03

- a. Staff is to look into what is required to move to hybrid board meetings, if the need for that option arises.

COMMENTS FROM THE PUBLIC 1:21:23

Public comment was heard regarding a New York Times article regarding cost-effective installation of rooftop solar.

ADJOURN

The meeting adjourned at 2:52 PM.

ATTEST:

President

Vice President

Secretary

A detailed transcript of this meeting via audio recording is available to the public on the Commission Meetings page of the PUD website here: <https://clallampud.net/commission-meetings/>.

March 14, 2022

SUMMARY VOUCHER APPROVAL
PUBLIC UTILITY DISTRICT #1 OF CLALLAM COUNTY
OPERATING FUND

We certify, under penalty of perjury, that the materials have been furnished, the services rendered, or the labor performed as described herein, and that the attached list of claims are a just, due and unpaid obligation against Public Utility District No. 1 of Clallam County, and that we are authorized to authenticate and certify said claims.

SIGNED  DATE 4/5/22
AUDITING OFFICER

 DATE 4.6.22
GENERAL MANAGER

Vouchers audited and certified by the Auditing Officer and the General Manager have been recorded on the attached list(s) which has been made available to the Board of Commissioners of Public Utility District No. 1 of Clallam County. We, the undersigned Board of Commissioners of Public Utility District No. 1 of Clallam County, approve for payment those vouchers included on the attached list(s):

Summary for Voucher Lists Dated 3/14/2022–4/4/2022

Checks	\$	1,556,041.56
Wire Transfers		3,770,889.71
E-Payment		84,120.52
Prepays		-
Total	\$	5,411,051.79

COMMISSIONER

COMMISSIONER

COMMISSIONER

PUD#1 OF CLALLAM COUNTY, WASHINGTON

APRIL 2022

**DELINQUENT ACCOUNTS TO BE REMOVED
FROM ACTIVE ACCOUNTS RECEIVABLE**

Delinquent accounts listed for electricity and water on the attached pages are approved to be removed from the active accounts receivable. All accounts to be removed are grouped and total as follows:

04/01/22	Clallam Bay – Evergreen	\$	384.23
04/01/22	Forks – Evergreen	\$	141.70
04/01/22	Port Angeles – Evergreen	\$	1,556.07
04/01/22	Sequim – Evergreen	\$	1,504.72
04/01/22	All Area-Direct W/O Bankruptcy	\$	-
04/01/22	All Area-Direct W/O Deceased	\$	-
04/01/22	All Area-Direct W/O Small Balance	\$	6.96
	SUBTOTAL	\$	3,593.68
04/01/22	30% Collection Fee	\$	1,076.00
	TOTAL	\$	4,669.68
	Previous Debt Collected in March 2022	\$	1,466.86
	Previous Debt Collected Year To Date 2022	\$	3,603.12

Dated this _____ day of _____, 20_____.

President

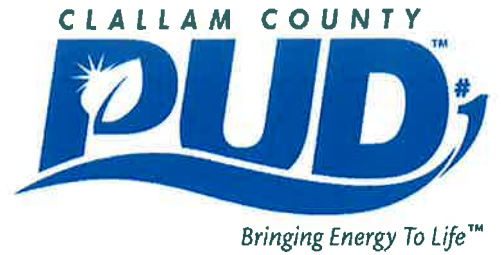
Secretary

Vice-President


SW:kw

Attachments

These lists comply with our CIS software which removes accounts from the active accounts receivable when placed with a collection agency (classifies them as bad debt). The exceptions are bankruptcies, deceased customers and customer accounts with small balances under \$20. These are removed under the categories of All-Area Direct W/O, but not placed with a collection agency.



MEMORANDUM

Date: April 11, 2022
To: Sean Worthington, General Manager
From: John Purvis, Assistant General Manager 
Re: CONTRACTOR PREQUALIFICATION APPLICATIONS

The contractor on the following list is requesting approval for prequalification for the upcoming calendar year. Ruth Kuch, Treasurer/Finance Manager, has examined the financial data submitted with the application as well as the bonding letter from their surety and/or bonding company and has recommended the prequalification amount as indicated:

Contractor	Previously Approved Amount	Recommended Amount
Par Western Line Contractors LLC	\$10,000,000	\$10,000,000

Approved by Board of Commissioners at meeting of: _____, 20__.

Sean Worthington, General Manager

District Use Only: MH X JP ___ TL X BD X RK X JS X

Previous Pre-Qual Amount: \$ 10,000,000 New Pre-Qual Amount: \$ 10,000,000

References checked by: _____ (on new contractors only) Date: _____

Date To Board: 4/11/2022



**APPLICATION FOR PREQUALIFICATION TO BID ON
CONSTRUCTION OR IMPROVEMENT OF ELECTRICAL FACILITY**

Contractors wishing to apply to the PUBLIC UTILITY DISTRICT NO. 1 OF CLALLAM COUNTY for designation as a pre-qualified bidder for construction or improvement of any electrical facility shall complete the following questionnaire and submit all the information requested.

As used herein, the term "construction or improvement of any electrical facility" shall mean the construction, the moving, maintenance, modification, or enlargement of facilities primarily used or to be used for the transmission or distribution of electricity at voltages above seven hundred fifty volts, including structures directly supporting transmission or distribution conductors but not including site preparation, housing, or protective fencing associated with but not included in a contract for such construction, moving, modification, maintenance, or enlargement of such facilities.

1. Name of Business: PAR WESTERN LINE CONTRACTORS, LLC
2. Address -- Mailing: P.O. Box 521, Hubbard, OR, 97032
- Business: 2340 Industrial Avenue, Hubbard, OR 97032
- Telephone Number: 503-982-4651
- FAX Number: 503-982-5704
- E-Mail Address: msuskind@parwlc.com
- U.B.I. Number: 602-879-459
- Contractor Registration No: 602-879-459
- WA Employment Security No: 000-748215-00-1
- Dept. of Revenue State Excise Tax No: _____
- Company Federal Tax ID No: 43-1939873
- Sole Proprietorship Partnership Incorporation

3. If Applicant is a corporation:

a. State of incorporation: DE

b. Name and address of registered agent: Corporation Service Company, 251 Little Falls Dr., Wilmington, DE 19808

c. Names and addresses of officers of the corporation and their length of time with corporation. Indicate by an "*" those authorized to sign contracts:
Please see ATT 5 - PAR WEST CORPORATE OFFICERS

d. Number of years the corporation has been in business: 20+ Years
PAR Western Line Contractors, LLC was incorporated in 8/2021. Previously operated as the western operations of PAR Electrical Contractors, Inc. and Quanta Utility Engineering Services, Inc.

4. If Applicant is a partnership, state -

a. Names and addresses of all partners:

b. Length of time partnership has been in business: _____

5. If Applicant is a sole proprietorship, how long have you been in business? _____

6. Number of years Applicant has performed the type of work for which Applicant is bidding: 20+ Years

7. Has the Applicant paid all current license fees to the State of Washington:

(circle one) YES NO

License type: Electrical _____ Construction X _____
Exempt per RCW 19.28.010(1)

Electrical License # _____ and RCW 19.28.091(1) Construction License # PARWEWL782CC

8. Attach a **general résumé** setting forth applicant's experience, technical qualifications, and organization's ability to perform the proposed construction.
Please see attached PAR West Company resume.

9. Attach a **list of your supervisory personnel, their qualifications, and years of experience.** Also list the number and type of craftsmen available, and list equipment available for work.
Please see attached summary of supervisory personnel and resumes of key personnel.

10. Attach a **list of clients served over the last three (3) years** including their names, addresses, location of the jobs performed, and contract amounts of the larger contracts. Be sure to include all work done with other Washington public utility districts.
Please see attached list of recent representative experience.

11. What is the maximum amount of work, expressed in dollars, which you consider you are capable of undertaking? \$ 500,000,000

12. Set forth the name and address of Applicant's bank, including the branch and name of the individual in said bank to be contacted for financial reference.

Bank Of America, N.A., Dallas, TX
PAR Western Line Contractors, LLC
1950 N. Stemmons Freeway, Suite 5010
Dallas, Texas 75207

~~877-228-0929~~

Acct Number: Bank of America, N.A. 4880 3627 2686

13. Set forth the names and addresses of three (3) clients who will act as references.

Bonneville Power Administration
905 NE 11th Ave. Portland, OR 97232

~~Shantini Rathnaticam, 360-619-6584 (Salem-Albany Line 1 and 2 Rebuild)~~

Xcel Energy

~~1800 Larimer St, Denver, CO 80202~~

Rob Beastrom, 303-514-0233 (Line 7199 Cheyenne Ridge, Line 6905 Rebuild)

NV Energy

~~6226 W. Sahara Ave., Las Vegas, NV 89148~~

Gauray Shil, 702-402-5761 (Wood Pole Inspection and Repair)

14. Attach your last fiscal year's complete financial statement (**Balance Sheet and Income Statement**). You must also submit a letter from your bonding/surety company that identifies their capacity in aggregate and by project. As a wholly owned subsidiary, financials for PAR Western Line Contractors, LLC are not publicly, but are included as part of the financials of our parent company, Quantia West, LLC

Note: Application for Pre-qualification will not be considered without last fiscal year's complete financial statement.

Quantia West, a subsidiary of Quantia Services, Inc., was incorporated in 2019. Quantia West Balance sheets for 2019 and 2020 have been provided; 2021 financials are not yet available. Quantia West is a subsidiary of Quantia Services, Inc., Quantia's most recent Form 10-K is included.

15. Affirm that Applicant will pay wages and benefits for craftsmen employed on work that prevail in the locality of the work, as determined by the Department of Labor and Industries. Affirmed
(Please write "affirm", if you agree)

16. Affirm that Applicant will comply with government regulations regarding non-discrimination of employment and employment practices on the basis of sex, race, color, or national origin.
Affirmed (Please write "affirm", if you agree)

17. APPLICANT RECOGNIZES AND AGREES THAT UNDER THE PROVISIONS OF RCW 54.04.085, IF THE DISTRICT COMMISSION DETERMINES THAT A PREQUALIFIED CONTRACTOR NO LONGER MEETS ALL OF THE REQUIREMENTS FOR PREQUALIFICATION STATUS, THE DISTRICT MAY REFUSE TO FURNISH THAT CONTRACTOR WITH A CONTRACT PROPOSAL FORM AND MAY REJECT ANY BID PROPOSAL SUBMITTED BY THAT CONTRACTOR. Affirmed
(Please write "affirm", if you agree)

18. List all OSHA citations received over the past three years including:

- Violation type
- Date
- Outcome and brief description of citation
- Any fatal accidents
- **MUST ATTACH OSHA 300 LOG FOR THE PREVIOUS 3 YEAR PERIOD**

PAR Electrical Contractors Inc., recently underwent a number of corporate re-organizational steps, including a divisive merger, from which two separate legal entities resulted: PAR Electrical Contractors, LLC and PAR Western Line Contractors, LLC. ("PWLC"). As a result of this, PWLC lacks the typical historic safety data such as TRIR, DART, and/or total manhours worked.

Although the previous safety statistics can no longer be claimed by PWLC, supply chain risk management companies Avetta, ISNetwork, and Veriforce have evaluated and graded PWLC's safety programs, policies, operations and safety management system, and code of safe practices to the level of an "A" grade.

Please see attached letter explaining PAR West's OSHA safety history.

19. Applicant confirms they are not on any State or Federal Suspended/Debarment lists. If for any reason applicant is placed on any State or Federal Suspended/Debarment lists, applicant must inform the District immediately and is banned from bidding on any project until the Suspension/Debarment is lifted and at the discretion of the District.

Confirmed..

For which of the following classes of work are you seeking prequalification? *Indicate by use of "X" in proper square.*

A. DISTRIBUTION

- 1. Hot Work - Overhead
- 2. Overhead Construction
- 3. Underground - Primary
- 4. Underground - Secondary
- 5. Plowing
- 6. Trenching

B. TRANSMISSION

- 1. Wood or Fiberglass Poles
- 2. Steel Tower
- 3. Steel or Concrete Poles
- 4. Underground
- 5. Stringing and Sagging Conductor

C. POLE AND WOOD PRODUCT INSPECTION

- 1. Inspection and Treatment of Poles in Place
- 2. Inspection of New Crossarms and Poles

D. SUBSTATION

- 1. Complete Installation
- 2. Control Wiring and Metering
- 3. Maintenance

E. AREA AND STREET LIGHTING

- 1. Installation
- 2. Maintenance

F. TREE TRIMMING AND BRUSHING

- 1. Involving "Hot" Lines
- 2. Not involving "Hot" Lines

G. RIGHT-OF-WAY CLEARING

H. ENVIRONMENTAL CLEANUP SERVICES

I. MISCELLANEOUS (List any special class not covered above)

Storm and Emergency Response

