

**SECTION II
PROPOSAL
BID NUMBER 210804**

To: Clallam County PUD No. 1
Post Office Box 1000
Carlsborg, WA 98324
(hereinafter called the "District")

From: _____
Contractor

The undersigned (hereinafter called the "Contractor") hereby proposes to perform the work requested by the District, as detailed in the Notice and Instructions to Bidders, Specifications, Exhibits, and elsewhere in this Contract, upon the terms and conditions herein stated:

1. All work shall be completed in accordance with Notice and Instructions to Bidders, Specifications for Installation, Specifications for Construction, Exhibits, Maps and Drawings or as directed by the Project Manager.
2. The undersigned has examined the Notice and Instructions to Bidders, Specifications, Exhibits, Maps and Drawings; is familiar with the ground conditions at the site; and in accordance with the terms and provisions of the foregoing, the following prices are tendered as an offer to perform the work required:

In accordance with Section I, III, and IV, and all exhibits for transmission pole replacement with distribution and fiber from South Cherry Street, along Lauridsen Boulevard, ending (2) poles east of Race Street, Port Angeles, WA, Work Order #21-1294.

TOTAL PROJECT COST
(Do not include WSST)

\$ _____

COST TO TRANSFER CITY OF PORT ANGELES UTILITIES PORTION OF THE PROJECT

Please provide the price for the portion of construction and transfer of the 69KV City of Port Angeles Transmission line attached to structure #101461 (Stake #7) and the 12.5KV 3-Phase distribution and guys on structures #103360 (Stake #10) and #106261 (Stake #18). ***This number should be included in the total project cost line above, but also shown as a separate line item below.***

COST
(Do not include WSST) \$ _____

COST TO TRANSFER FIBER CABLE PORTION OF THE PROJECT

Please provide a separate line item for the portion of transfer of all PUD Fiber Optic cable to the new structures. ***This number should be included in the total project cost line above, but also shown as a separate line item below***

COST
(Do not include WSST) \$ _____

Please refer to SECTION I: Notice and Instructions to Bidders, Section 2. Scope of Bid

Preliminary Project Plan and Schedule attached? Yes _____ No _____

List of regular & overtime rates for all workers attached? Yes _____ No _____

Start Date: Commence no later than May 2, 2022.

Completion Date: On or before July 1, 2022.

Any alternative or exceptions to the Contract Documents:

3. The Contractor acknowledges having made a careful examination of the Project and of the Plans, Specifications, and Construction Drawings, and has become informed as to the location and nature of the proposed construction; the transportation facilities; the kind and character of soil and terrain to be encountered; the kind of equipment, tools, and other facilities required before and during the construction of the Project; and has become acquainted with the availability status of materials to be furnished by the District and with the labor conditions which would affect work on the Project.
4. The Contractor warrants possession of adequate financial resources for the performance of the work covered by this Proposal and that the firm will provide necessary tools, materials, and equipment and a qualified foreman, superintendent, and other employees.
5. Prequalification in accordance with R.C.W. 54.04.085 has been complied with.
6. Contractor Information:

State of Washington Contractor's License Number:	
Expiration Date:	
State of Washington UBI Number (Unified Business Identifier):	
Employer's Identification Number (the number used by companies when filing their Employer's Quarterly Federal Tax Return, U.S. Treasury Department Form 941:	
Sole Proprietorship, Partnership, or Corporation:	

7. Contractor's Safety Contact Person. The Contractor's Safety Contact Person is listed below, along with that person's telephone number(s). The Contractor shall notify the District in the event that the Safety Contact Person changes.

Name	Telephone Number

The Contractor is required to adhere to the Washington State COVID-19 Health and Safety requirements in effect at the time of the work. (See **Exhibit N**). The latest State Guidance can be found at the following links:

<https://www.governor.wa.gov/issues/issues/covid-19-resources/covid-19-reopening-guidance-businesses-and-workers>

8. **Subcontractors.** Any and all subcontractors to be employed on the Project are listed below. **The Contractor understands that any subcontractor not listed in this Proposal will be denied access to the Project unless such change or substitution has been approved in advance by the District with a Change Order PRIOR TO WORK STARTING.**

Name	Address	Type of Work

9. Attached hereto is a Certified Check, Cashier's Check, or Bid Bond in the amount of _____ Dollars (\$ _____) drawn in favor of Public Utility District No. 1 of Clallam County, this amount being not less than five percent (5%) of the total bid.

Bidder: _____

By: _____
(Signature)

(Typed)

Title: _____

Mailing Address:	

Street Address:	
Telephone Number:	
FAX Number:	
E-Mail Address:	

Date: _____