



4. Attached hereto is a certified check, cashier's check, or bid bond in the amount of \_\_\_\_\_ dollars (\$ \_\_\_\_\_) drawn in favor of Public Utility District No. 1 of Clallam County, this amount being not less than five percent (5%) of the total bid.

Date: \_\_\_\_\_ Bidder: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Typed)

Title: \_\_\_\_\_

Mailing Address:	_____
	_____
	_____
Street Address:	_____
	_____
	_____
Telephone Number:	_____
FAX Number:	_____
E-Mail Address:	_____