

2. The Contractor acknowledges having made a careful examination of the project plans and specifications, and is informed as to the nature of the proposed project; the transportation facilities; the kind of equipment, tools, and other facilities required before and during the completion of the project; and with the labor conditions which would affect work on the project.
3. The Contractor warrants possession of adequate financial resources for the performance of the work covered by this proposal and that the firm will provide necessary tools, materials, and equipment; and a qualified foreman, superintendent, and other employees.
4. The Contractor is a pre-qualified electrical contractor in accordance with Chapter 54.04 RCW.
5. Have you had any fatal accidents on any project during the past three years?

Yes: _____ No: _____
 (Please provide a brief description below)

6. Contractor Information:

| | |
|---|--|
| State of Washington Contractor's License Number: | |
| Expiration Date: | |
| State of Washington UBI Number (Unified Business Identifier): | |
| Federal Employer Identification Number: | |
| Contractor's Business Entity Type: | |

7. Contractor's Safety. The Contractor's Safety Contact Person is listed below, along with that person's telephone number(s). The Contractor shall notify the District in the event that the Safety Contact Person changes. The Contractor shall be familiar with the District's safety plan, attached as **Exhibit "E."**

| Name | Telephone Number |
|------|------------------|
| | |

The Contractor shall provide a COVID-19 Health and Safety Plan that conforms to the Washington State Governor's Implementation of Phase I Construction Restart—Proclamation 20-25. (See **Exhibit F**).

8. Subcontractors. Any and all subcontractors to be employed on the project are listed below. The Contractor understands that any subcontractor not listed in this proposal will be denied access to the project unless such change or substitution has been approved in advance by the District.

| Name | Address | Type of Work |
|------|---------|--------------|
| | | |
| | | |

9. Attached hereto is a Certified Check, Cashier's Check, or Bid Bond in the amount of

_____ Dollars (\$_____)

drawn in favor of Public Utility District No. 1 of Clallam County, this amount being not less than five percent (5%) of the total bid.

Bidder: _____

(Signature)

(Typed)

(Title)

(Date)

| | |
|-------------------|--|
| Mailing Address: | |
| | |
| | |
| Street Address: | |
| | |
| | |
| Telephone Number: | |
| FAX Number: | |
| E-mail Address: | |