

**SECTION II
PROPOSAL
BID NUMBER 190803**

To: Public Utility District No. 1 of Clallam County
Post Office Box 1000
Carlsborg, WA 98324
(hereinafter called the "District")

The undersigned (hereinafter called the "Contractor") hereby proposes to sell and deliver to the District, upon the terms and conditions herein stated in the contract documents of which this Proposal is a part, six (6) three-phase, 15 kV Power Circuit Breakers (hereinafter called the "Material") specified herein.

1. The Material shall conform in all respects to the latest applicable NEMA, ASTM, NESC, IEEE, and ANSI Standard Requirements covering materials, design, manufacture, and testing.
2. The price of the Material shall include the cost of delivery to the District's Carlsborg Operations Center near Sequim, Washington. The District will provide unloading equipment; therefore, arrangements shall be made for the carrier to deliver on a weekday, not including District holidays, between 8 a.m. and 4 p.m. PDT. The Contractor shall provide a minimum of seventy-two (72) hours' written notice to the District prior to shipment release, and the carrier shall provide a minimum of twenty-four (24) hours' notice prior to delivery to the site.
3. Delivery shall be to the District's Carlsborg Warehouse, 100 Hooker Road, Sequim, WA 98382, on or before August 30, 2019 (the "Delivery Deadline"). Time is of the essence of this contract, and the District will suffer financial loss if the Material is not provided by the Delivery Deadline. As liquidated damages, and not as a penalty, the District will deduct the following amounts from the bid price for delivery after the Delivery Deadline: first thirty (30) days after Delivery Deadline, \$100 each calendar day; \$200 for each calendar day thereafter.
4. Proposed price and delivery for:

Six (6) three-phase, 15 kV Power Circuit Breakers, delivered to the District's Carlsborg Operations Center:

PRICING

- 4.1 Total firm price for six (6) breakers, as specified,
(F.O.B. District, excluding Washington State Sales Tax) \$ _____
- 4.2 Washington State Sales Tax: _____% \$ _____

- 4.3 Gas and Shipping are part of the firm price? _____ Yes _____ No
- 4.4 Does Unit require filling with gas upon dressing out?
 Filling not required _____
 Partial filling required _____
 Shipped without gas _____
- 4.5 Is field engineer required to supervise assembly in order to validate warranty? _____ Yes _____ No
- 4.6 Is field engineer's cost for supervising the assembly included? If not, see 1.7 & 1.8. _____ Yes _____ No
- 4.7 Cost of field engineer at the job site for two (2) eight (8) hour days (including all expenses). \$ _____
- 4.8 Cost of field engineer for additional eight (8) hour day (including all expenses) on the same trip. \$ _____
- 4.9 Total firm price for heavy duty exterior paint option. \$ _____
- 4.10 List of recommended spare parts and price additions. _____
- 4.11 List of recommended non standard special tools and price additions. _____
- 4.12 Recommended maintenance schedules. _____

DELIVERY

- 4.13 Shipping is scheduled after receipt of order. _____ Weeks
- 4.14 Shipping is scheduled after drawing approval. _____ Weeks
- 4.15 Is insulating gas shipped in units or separately? _____
- 4.16 If separately, how? _____
- 4.17 What action is required to initiate shipping of gas? _____
- 4.18 Will shipper fill units? _____

DRAWINGS & INSTRUCTION BOOKS

- 4.19 Approval schematics, outline and general assembly drawings will be sent _____ weeks ARO.
- 4.20 Final Construction drawings will be sent _____ weeks ARO.

4.21 Installation, spare parts list, operation and maintenance instruction books will be sent _____ weeks ARO.

DEVIATIONS/EXCEPTIONS

4.22 Are there any deviations or exceptions to the Specifications? _____ Yes _____ No
 If yes, attach explanation.

4.23 Is Manufacturer's Warranty Policy attached? _____ Yes _____ No

4.24 Is Manufacturer's Field Service Policy attached? _____ Yes _____ No

PRICE ADDER

4.25 Price adder for six (6) breakers with 304L Stainless Steel, Galvanized Steel, or Marine Grade Aluminum Enclosure (excluding Washington State Sales Tax) \$ _____

4.26 Washington State Sales Tax: _____ % \$ _____

5. Material Data:

| | UNIT | PROPOSED VALUE COMPLETED BY BIDDER |
|---------------------------------|---------|---------------------------------------|
| Manufacturer/Type | | |
| Nominal Voltage | kV(rms) | |
| Maximum Rated Voltage | kV(rms) | |
| Basic Impulse Level | kV | |
| Frequency | Hz | |
| Rated Continuous Current | A(rms) | |
| Maximum Interrupting Capability | kA(rms) | |
| Close/Latch Capability | kA(rms) | |
| Rated/Max Interrupting Time | cycles | |

| | UNIT | PROPOSED VALUE COMPLETED BY BIDDER |
|--|--------------------|---------------------------------------|
| Rated Tripping Delay | seconds | |
| Rated Reclosing Time | cycles | |
| Rated Capacitance Switching Current | A(rms) | |
| Number of Tanks | | |
| Number of Series Breaks per Pole | | |
| Type of Operating Mechanism | | |
| Operable Temp. Range of Breaker | °F | |
| Bushing Current Transformers Metering/Relaying: | Qty per Bushing | |
| Manufacturer | | |
| Current ratio | | |
| Thermal Rating Factor | | |
| ANSI Accuracy Class | | |
| Location (Bushing No. & Position) | | |
| Bushings: | | |
| Manufacturer | | |
| Model Number | | |
| TR Rating | | |
| Creepage | | |
| NEMA Pad Type and Size | | |
| Trip Coil Voltage | Vdc | |

| | UNIT | PROPOSED VALUE COMPLETED BY BIDDER |
|---|------------|---------------------------------------|
| Operating Range | Vdc | |
| Current at Nominal Voltage | A | |
| Peak Inrush Current/Duration | A / cycles | |
| No. of Trip Coils | | |
| Close Coil Voltage | Vdc | |
| Operating Range | Vdc | |
| Current at Nominal Voltage | A | |
| Peak Inrush Current/Duration | A / cycles | |
| Motor | | |
| Rated Voltage | Vac | |
| Rated/Inrush Current | A / A | |
| Mechanism and Control Heater Voltage | Vac | |
| Unit Dimensions: | | |
| Height (Top of Pad) | Ft. | |
| Width | Ft. | |
| Depth | Ft. | |
| Shipping Height | Ft. | |
| Maximum Clear Height Necessary for Bushing Removal | Ft. | |
| Unit Weights (Approximate): | | |
| Breaker | Lb. | |

| | UNIT | PROPOSED VALUE COMPLETED BY BIDDER |
|----------------------------------|------|---------------------------------------|
| Gas | Lb. | |
| Total | Lb. | |
| Shipping | Lb. | |
| Seismic Zone (IBC) | | |
| Radial Ice Buildup | In. | |
| Elevation Above Sea Level | Ft. | |
| Wind Speed/NESC Loading District | Mph | |
| Color | | |

5.1. List of Spare Parts:

6. Affidavit:

The undersigned hereby certify to their best knowledge and belief that:

- (a) The bid to Public Utility District No. 1 of Clallam County dated _____ has not been prepared by _____ (Seller) and _____ (Manufacturer) in collusion with any other seller of Power Circuit Breakers and
- (b) the prices, terms, or conditions of said bid have not been communicated

by the undersigned nor by any employee or agent

of _____ (Seller)

and _____ (Manufacturer)

to any other seller of Power Circuit Breakers and will not be communicated to any such seller prior to the official opening of said bid.

Signature of person responsible for the preparation
of the bid (Seller)

Signature of person responsible for the
preparation of the bid (Manufacturer)

Signature of person supervising the above person,
where feasible (Seller)

Signature of person supervising the above
person, where feasible (Manufacturer)

Date: _____

7. In carrying out the requirements of Presidential Executive Order 10936, the Bidder must furnish, with the Bid, the firm's Employer's Identification Number. This is the number that is used by companies when filing their Employer's Quarterly Federal Tax Return, U.S. Treasury Department Form 941.

Employer's Identification Number: _____

8. Attached hereto is a certified check or cashier's check drawn in favor of Public Utility District No. 1 of Clallam County, or Bid Bond in favor of the District, in the amount of _____ Dollars (\$_____), this amount being not less than five percent (5%) of the total bid.

Should the Bidder be the successful bidder, and thereafter fail or refuse to furnish a performance and payment bonds within ten (10) days after written notification of the acceptance of the Proposal by the District, the Bidder will be considered to have abandoned the Proposal. In such event, the District shall be entitled to enforce the bid bond in accordance with its terms, or, if a certified check or cashier's check has been delivered with the Proposal, to retain the proceeds of said check. The term "successful" Bidder shall be deemed to include any Bidder whose Proposal is accepted after another Bidder has previously refused or has been unable to furnish the performance and

payment bonds as required.

BIDDER: _____

By: _____

Title: _____

Address: _____

Telephone: _____

E-Mail Address: _____

Manufacturer: _____

Date: _____