

District Use Only: JP ___ TL ___ BD ___ SW ___ KH ___ Previous Pre-Qual Amount: \$ _____

New Pre-Qual Amount: _____ Date To Board: _____

References checked by: _____ Date: _____



PREQUALIFICATION OF CONTRACTORS APPLICATION

Contractors wishing to make application to the PUBLIC UTILITY DISTRICT NO. 1 OF CLALLAM COUNTY for designation as a pre-qualified bidder for **electrical work** shall complete the following questionnaire and submit all the information requested.

1. Name of Business: _____

2. Address -- Mailing: _____

Business: _____

Telephone Number: _____

FAX Number: _____

E-Mail Address: _____

U.B.I. Number: _____

Contractor Registration No: _____

WA Employment Security No: _____

Dept. of Revenue State Excise Tax No: _____

Company Federal Tax ID No: _____

Sole Proprietorship Partnership Incorporation

3. If Applicant is a corporation:

a. State of incorporation: _____

b. Name and address of registered agent: _____

c. Names and addresses of officers of the corporation and their length of time with corporation. Indicate by an "*" those authorized to sign contracts:

d. Number of years the corporation has been in business: _____

4. If Applicant is a partnership, state -

a. Names and addresses of all partners:

b. Length of time partnership has been in business: _____

5. If Applicant is a sole proprietorship, how long have you been in business? _____

6. Number of years Applicant has performed the type of work for which Applicant is bidding: _____

7. Has the Applicant paid all current license fees to the State of Washington:

(circle one) YES NO

License type: Electrical _____ Construction _____ Both _____

8. Attach a **general résumé** setting forth applicant's experience, technical qualifications, and organization's ability to perform the proposed construction.

9. Attach a **list of your supervisory personnel, their qualifications, and years of experience.** Also list the number and type of craftsmen available, and list equipment available for work.

10. Attach a **list of clients served over the last three (3) years** including their names, addresses, location of the jobs performed, and contract amounts of the larger contracts. Be sure to include all work done with other Washington public utility districts.

11. What is the maximum amount of work, expressed in dollars, which you consider you are capable of undertaking? \$ _____

12. Set forth the name and address of Applicant's bank, including the branch and name of the individual in said bank to be contacted for financial reference.

13. Set forth the names and addresses of three (3) clients who will act as references.

14. Attach your last fiscal year's complete financial statement (**Balance Sheet and Income Statement**). You must also submit a letter from your bonding/surety company that identifies their capacity in aggregate and by project.

Note: Application for Pre-qualification will not be considered without last fiscal year's complete financial statement.

15. Affirm that Applicant will pay wages and benefits for craftsmen employed on work that prevail in the locality of the work, as determined by the Department of Labor and Industries. _____
(Please write "affirm", if you agree)

16. Affirm that Applicant will comply with government regulations regarding non-discrimination of employment and employment practices on the basis of sex, race, color, or national origin.
_____ (Please write "affirm", if you agree)

17. APPLICANT RECOGNIZES AND AGREES THAT UNDER THE PROVISIONS OF RCW 54.04.085, THAT THE DISTRICT HAS THE RIGHT TO RECONSIDER OR REDETERMINE THE PREQUALIFICATION STATUS OF APPLICANT AT ANY TIME OR FOR ANY REASON AT THE SOLE JUDGMENT OF THE DISTRICT COMMISSION. _____ (Please write "affirm", if you agree)

18. List all OSHA citations received over the past three years including:

- Violation type
- Date
- Outcome and brief description of citation
- Any fatal accidents
- **MUST ATTACH OSHA 300 LOG FOR THE PREVIOUS 3 YEAR PERIOD**

19. Applicant confirms they are not on any State or Federal Suspended/Debarment lists. If for any reason applicant is placed on any State or Federal Suspended/Debarment lists, applicant must inform the District immediately and is banned from bidding on any project until the

Suspension/Debarment is lifted and at the discretion of the District.

For which of the following classes of work are you seeking prequalification? *Indicate by use of "X" in proper square.*

A. DISTRIBUTION

- 1. Hot Work - Overhead
- 2. Overhead Construction
- 3. Underground - Primary
- 4. Underground - Secondary
- 5. Plowing
- 6. Trenching

B. TRANSMISSION

- 1. Wood or Fiberglass Poles
- 2. Steel Tower
- 3. Steel or Concrete Poles
- 4. Underground
- 5. Stringing and Sagging Conductor

C. POLE AND WOOD PRODUCT INSPECTION

- 1. Inspection and Treatment of Poles in Place
- 2. Inspection of New Crossarms and Poles

D. SUBSTATION

- 1. Complete Installation
- 2. Control Wiring and Metering
- 3. Maintenance

E. AREA AND STREET LIGHTING

- 1. Installation
- 2. Maintenance

F. TREE TRIMMING AND BRUSHING

- 1. Involving "Hot" Lines
- 2. Not involving "Hot" Lines

G. RIGHT-OF-WAY CLEARING

H. ENVIRONMENTAL CLEANUP SERVICES

I. MISCELLANEOUS (List any special class not covered above)



I certify that information herein and/or attached is correct, true, and complete.

SUBMITTED this _____ day of _____, 20__.

Signature of Applicant

Name and Title (Typed or Printed)

STATE OF WASHINGTON)

) ss.

County of)

On this _____ day of _____, 20__, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____ and _____, to me known to be the _____ and _____, respectively, of _____; the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned. The statements contained in said instrument and in the attachments thereto are true and correct to the best of his/her/their knowledge.

WITNESS my hand and official seal hereto affixed the day and year first above written,

Notary Public in and for the State of Washington, residing at _____ County.